



Rural Development and Economics Development Is Ethics of Rural Economics

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Abstract

Hundreds million of rural poor people live in the same world. How poor? Why the same urban area have facing the problem of slum? In Bangladesh, a Bangladeshi citizen asking to William J (well known writer for poor), gentleman, whatever are you writing so much about the poor people? God, himself does not love the poor people, so what help will your writing do? This mythology have mathematical prove. The rural God have to solve that problem if we follow the instruction of power. We have natural ability to felling the poor rural God, which indicate poor is solution of rural God.

The urban economy has also its own problem but it is the result of take artificial way to avoiding the stage rural poorness. In bird eye the whole world economy the amount rural area is big and it problem also big and the area of urban is small and its problem also small. The first stage is rural economics mean that pure natural economics and the poorness is the only virus which destroy the pure or natural economy.

KEYWORD: Anti-Politics, Corruption-Literature, Ethics, Mythology, Parallel-Economics.

Introduction:

The mythology have also great value to imagine, if we give importance on historical background then we also give importance on mythology because we may not neglect the virtue of great books. The today's all Nobel work are basically have give importance and base upon that mythology or great books. The theme of great books is time based prove of positive and negative effect, in infinite model ignorance the effect of time, it is an infinite solution. Prof. A.K. Sen (Havard) explain the importance of Veda and other thinker give explanation of importance of Sanskrit literature in real world.

The welfare and peace for the us have great value of justification of the topic for research rural economics, because rural economy is our natural base. By doing natural

research on rural economics we can have radical change to reforms of artificial system for attaining natural reality.

The great goal and objective of this topic is welfare and development for the economy by overcoming the obstacle and by wiping out virus. My moral sentiment and ethical sense choose the topic for the stabilization, balance growth, economic harmony and by this we can overcome the obstacle to fulfill our basic need or hope, to go, through the way of truth forever.

Hypothesis and research Limitation and Implication : The research ethics is applicable on rural economics which can based on limitations for implications and the hypothesis is nothing but infinite implications of limitation to prove the moral sentiment of researcher for ethics. Here, we prove two types of hypothesis one is null hypothesis (H0) another is alternative hypothesis (H1).

(H0) : There is no time difference between creation of living being or human being and rural economics.

(H1) : The developing portion from rural area is called urban area, it is not means balance economy or equilibrium.

Review of literature : Review of literature is based on mythological review of literature because the mythology is natural literature. Mythology show the difference between legal and illegal without time consuming, here, indicate review of literature and anti-review of literature is functioning without time consuming. Operating function of review of literature here is facing error in present because lack of mythological based. The review of literature basically indicate reviewing research literature of research work for false free result. If we see the rural economics literature to analysis rural economics the review of literature is same.

Aims and objective : The aims and objectives of any ethical work is nothing but preplanning point to achieve our destiny. For our ethical research paper the following objective are operating for our natural result.

1. Healthy and balance development of economy.
2. Destruction of virus for natural and stable balance growth.
3. For economics Harmony and welfare.

Problem and Obstacle :

1. Agriculture, Food and Rural Economy:

Generally agriculture is prime profession of rural economy, which has historical and mythological background. Here question is why agriculture is not give our economy to a developed position because the agricultural farmer have low knowledge to cultivate may be some developed region have use developed technique for their cultivation to self interest nor for overall interest. But here problem is the agriculture sector have not that much amount of income how much it is being because low knowledge of whole

agricultural sector all over the world. More of agricultural farmer depend on nature and they have no knowledge about nature, what nature climate will be going on for the coming season.

2. Finance and Rural Economy:

World financial system is indicating financial function of the world economy. The financial function is neither stable for the whole economy nor balance. The historical and mythological truth is rural and urban financial power is not same. The whole total financial power is concentrate on urban economy and a few are on the rural economy. It is become of uneducated financial policy taken by world economic organization. The unstable financial policy leads to destroy harmony of rural economy, which can create economic crisis. The financial system of an economy is fuel of whole economy; if financial system is misled then whole economy may be collapse. A stable financial system helps equal per-capita income, which help savings and increase investment, which lead a good capital accumulation. The mythology of finance is no have a good moral character present situation because it has no good based or historical and mythological back ground.

3. Crisis of Ethics and Rural Economy:

Economics is a branch of ethics the other name of rural economics is ethical economics. All of practical part of economics is a branch of ethics. Economic efficiency is which ethical economics is. Our present crisis is most of well being and economists don't like to engage in ethical theory. By tradition, the branch of economics where the ethical issues are made explicit has been called 'welfare economy' so far; I have said that economics requires ethics. Chiefly people forget to need moral awareness and sensitivity. It is the result of forget the old-fashioned, high flow language of moral philosophy; it aims to make them virtuous. This impact means to instill in them ways of thinking that make them naturally inclined to behave in a moral way. On the other hand, moral sensitivity and virtue play much part in the professional life of living being and economist. Welfare economics is the branch of economics where the ethical issues are made explicit. Our rural economy is facing the problem of ethical judgment. In welfare economics, the good of individuals is almost invariably judged by their preferences. Clearly people are not always the best judges of their own interest as they themselves recognize that is a cause where preferences based on ethical beliefs are badly abused. For that we have to give important 'empirical ethics' for experiment-based result.

4. Saint Philosophy and Rural Economics:

In a saint philosophy have ethical standards, ideological force etc. collapse of the global capital system can be imagining on the base of saint philosophy. self-sufficient, good society, where the buying and selling, the production and consumption of goods and services are adhere strict ethical standards. Teaching as the foundation of truth, real truths or ultimate truth, which are related to good and evil. Describe the conditions or the cause and effects, the process by which all things exist and function. In conventional economics, when there is a demand for say, whisky, it is supplied by production-growing grain, distilling it into liquor and distributing it to the consumers. When it is consumed,

demand is satisfied. Modern economic thinker stops here, at the satisfaction of the demand. There is no investigation of what happens after the demand is satisfied. Economic activities influence the entire process of cause and condition, which will essentially affected interconnected of human existence: individual, society and nature or the environment. We would have to ask ourselves how liquor production affects the ecology and how its consumption affects the individual society. There is largely ethical consideration and this brings us back to the more specialized meanings selecting to matters of good action lead to good results and bad action lead to bad results.

In conventional economics, the value of goods and services is determined by the consumer perception as to whether it serves the satisfaction or the desire. In saint economics, there are two kinds of desires or two kinds of value, true value and artificial value. True value is created by good desire. In other words, a commodity's true value is determined by its ability to meet the need for well being conversely, artificial value is created by bad desire - it is a commodity's capacity to satisfy the desire for pleasure.

It follows that goods and services in the saint society are consumed only to maintain the well-being and not serve the pleasure of the flesh or the senses, without any specific purposes. Spiritual enlightenment is the ultimate purpose of a saint society, where in present concept of capitalism, even higher standards of living, material possession or more wealth is the final tenet. In saint view explanation of production is also revealing. In general production is understood as a process by which new things are created. In saint argues that in fact production is simply a conversion one substance to another. These conversions entail the creation of a new state by the destruction of an old one. Thus, production is always accompanied by destruction. In some cases the destruction is acceptable, in others it is not. Accumulation of capitalist countries' wealth is not a work of a "new economy" or any miracle, but a continuing process of "creative destruction" where as the old regimes are destroyed to give way for the new.

Saint economics will find that this capitalist version of capitalism not sustainable since the wealth and the satisfaction of artificial desires, without taking into account the consequences, cannot be meet forever for it deficiency the law of nature. Believes that innovative technology, which helps capitalist firms to hold down their cost, and underlying sound financial system, will continue to drive this capitalist wealth well into the next century. But to what end?

Result, Solution and Discussion:

1. Infrastructure and Rural Economics:

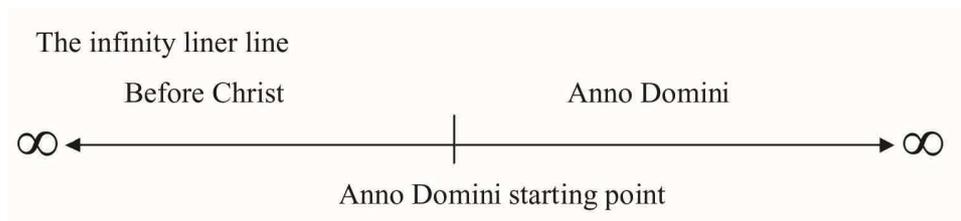
The development of infrastructure both physical and social is a precondition for economic development of a region. Both these categories of infrastructure supplement and complement each other in their role to influence economic development. The relationship between infrastructure and economic development is not a once for all affair, it has to be there activity could be undertaken and has to be improved and updated to match the varying needs of economic development. In the literature on linkages between infrastructure and economic development, there are theories, which do not pay any attention to the importance of infrastructure at all.

Physical Infrastructure Development Index have to be maximum by education development provision of infrastructure activities has important linkage with income, poverty and consumption level. In spite of a large natural and human resource base, the economy lags behind in industrial development. The availability of infrastructure facilities contributes immensely to the human resource development of a region. In the rural urban gap in these facilities which is responsible for the poor quality of human resource in the rural areas of the country. The lack of adequate financial resource with the government to invest in infrastructure services in the rural areas and ever growing demand for quality infrastructure necessitate the co-operation of the private sector to develop and manage infrastructure services like health care and education.

2. Education and Rural Economics:

Education is the theory and practice of teaching. The teaching gives or develops our knowledge. Education is the main reason of humanity. The man is superior then other living being because of man have knowledge or education. In our economy naturally every human being are naturally educated but because of evil, the evil destroy our natural harmony of economy. The education gives us cause and effect relation. Through education it is possible to know what is black economy or what is white economy. The education gives way to overcome the obstacle of black economy. The mythology and history give power how the education give us maximum knowledge. In our world the rural and urban economy give idea of educational gap, but in reality education give the same value of truth for all and its goal is unique for all. The education is the way of our economy or rural economy.

Conclusion :



In the above infinity liner line give idea of the various time bases rural and urban development stage. Here we see that today's urban area can be tomorrow's rural area because of anti-natural development. The every living being try to get their maximum level of satisfaction and it can be possible with natural way of living. The every living being have knowledge how can live with natural but because of negligence it is create problem. We all are lover of our nature on the natural creation then why other function destroys our nature and which destroy us.

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